



STATE OF MISSOURI
 MISSOURI DEPARTMENT OF HIGHER EDUCATION
 MINORITY AND UNDERREPRESENTED ENVIRONMENTAL LITERACY PROGRAM
APPLICATION



The application deadline is June 1 of the current year. Your application packet should include the following items:

- ✓ Completed application
- ✓ Transcript, including ACT or SAT scores
- ✓ Three letters of recommendation
- ✓ One page essay
- ✓ Résumé

Please return the completed application package to: Missouri Department of Higher Education
 Attn: MUELP
 3515 Amazonas Drive
 Jefferson City, MO 65109

Please complete sections I, II and III. Section IV is to be completed by the financial aid office at the institution you plan to attend. Please type or print.

SECTION I - APPLICANT DEMOGRAPHIC INFORMATION

1. APPLICANT STATUS			
<input type="checkbox"/> First-Time Applicant		<input type="checkbox"/> Current Recipient Seeking Renewal	
2. LAST NAME		FIRST NAME	MI
3. SOCIAL SECURITY NUMBER			
4. PERMANENT STREET ADDRESS		5. CITY	6. STATE
			7. ZIP CODE
8. HOME TELEPHONE NUMBER		9. E-MAIL ADDRESS	
		10. DATE OF BIRTH	
11. GENDER		12. RACE/ETHNICITY	13. MISSOURI RESIDENT
<input type="checkbox"/> Male <input type="checkbox"/> Female			<input type="checkbox"/> Yes <input type="checkbox"/> No
14. CITIZENSHIP			
<input type="checkbox"/> U.S. Citizen <input type="checkbox"/> U.S. Permanent Resident <input type="checkbox"/> Otherwise lawfully present in the U.S.			
15. FOR WHICH SEMESTER(S) IN THE UPCOMING ACADEMIC YEAR ARE YOU REQUESTING AID?			
<input type="checkbox"/> Fall <input type="checkbox"/> Spring <input type="checkbox"/> Fall and Spring			
16. HOW DID YOU HEAR ABOUT THIS SCHOLARSHIP?			
<input type="checkbox"/> School <input type="checkbox"/> Church <input type="checkbox"/> State Employee <input type="checkbox"/> Internet <input type="checkbox"/> Elected Official <input type="checkbox"/> Other (please specify)			

SECTION II - APPLICANT ACADEMIC INFORMATION

17. NAME OF HIGH SCHOOL FROM WHICH YOU GRADUATED OR WILL GRADUATE		18. H.S. CUMULATIVE GPA	19. COMPOSITE ACT OR SAT SCORE
20. CLASSIFICATION			
<input type="checkbox"/> High School Senior – Anticipated H.S. Graduation Date: _____			
<input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> Graduate Student			
MAJOR FIELD OF STUDY			

SECTION III - ESSAY, RÉSUMÉ, AND LETTERS OF RECOMMENDATION

22. On a separate sheet provide a maximum one-page essay outlining your environmental education and career goals, including the discipline you are pursuing, the highest level of education you envision attaining in that discipline, the role this scholarship would play in the pursuit of your education, and your primary career goals upon graduation. Please attach the completed essay to this application.

23. On a separate sheet provide a résumé that includes the following information about yourself. Please attach the completed résumé to this application.

- School-related activities
- Honors or awards
- Community, volunteer, church, or youth group activities
- Talents or special interests

24. Please attach three letters of recommendation to this application. At least one of the letters must be from a counselor, principal, or college advisor.

I hereby certify that the information contained in this application is true and correct to the best of my knowledge. I authorize the release of any information pertaining to my grades or academic standing to any Department of Higher Education representative who requests this information.

25. APPLICANT SIGNATURE		26. DATE
-------------------------	--	----------

SECTION IV - STUDENT FINANCIAL AID OFFICE INFORMATION

(To be completed by a financial aid officer at the school you plan to attend)

27. NAME OF COLLEGE OR UNIVERSITY

28. MAILING ADDRESS	29. CITY	30. STATE	31. ZIP CODE
---------------------	----------	-----------	--------------

32. TELEPHONE NUMBER

33. STUDENT'S MAJOR

34. STUDENT'S MINOR

The following items are **not** required for first-time freshmen.

35. STUDENT'S CURRENT SEMESTER GPA

36. STUDENT'S CUMULATIVE GPA

37. IS THIS STUDENT ENROLLED FULL-TIME?
 YES NO

I certify the information provided in Section IV is true, complete and correct to the best of my knowledge.

38. SIGNATURE OF FINANCIAL AID OFFICER

39. PRINTED NAME

40. PRINTED TITLE

41. DATE

Large empty rectangular area for signature and date.