

STATE OF MISSOURI APPLICATION FOR EMPLOYMENT Building Missouri's future. "AN EQUAL OPPORTUNITY EMPLOYER" www.dhe.mo.gov

Please type or print in ink. Your application must be completed in its entirety to be considered.

| <i>V</i> - | | | | | | | | | | | | |
|--|---|--|--------------|--------|-------|----------|------------------------------|------------|------------------|----------|----------|-------------|
| IDENTIFICATION | | | | | | | | LCOCIAL CI | ECHDITY NUMBER | | | |
| NAME (LAST, FIRST, MIDDLE) | | | | | | | | SUCIAL SI | ECURITY NUMBER | | | |
| | | | | | | | | | | | | |
| MAILING ADDRESS | | | | | | | | TELEPHO | NE NUMBER (INCLU | IDE AREA | CODE) | |
| CITY | | | | | | | STATE | | | | ZIP CODE | |
| | | | | | | | SIAIL | | | | | |
| TITLE OF POSITION(S) APPLIED FO | DR . | | | | COUN | TY AND S | TATE OF LEGAL RESIDI | ENCE | | | COUNTRY | |
| | | | | | | | | | | | | |
| EDUCATION AND | TRAINING: ALL A | PPLICANTS MUST COM | IPLET | E | | | | | | | | |
| | | | | CIR | | | | | | | | |
| TYPE OF SCHOOL | NAME OF SCHOOL | CITY AND STATE | | COMP | | | GRADUATE | | TARTING DATE | ENDIN | G DATE | MAJOR/MINOR |
| High School/GED | | | 9 | 10 | 11 | 12 | Yes □ No GED □ |] | XXXX | XX | XX | XXXX |
| College | | | 1 | 2 | 3 | 4 | Obtained De Yes □ No | | | | | |
| College | | | 1 | 2 | 3 | 4 | Obtained De | gree? | | | | |
| | | | 1 | 2 | 3 | 4 | Yes □ No Obtained De | gree? | | | | |
| Graduate School Business or | | | + | | | <u> </u> | Yes □ No Obtained De | o 🗆 | | | _ | |
| Vo-Tech School Correspondence | | | 1 | 2 | 3 | 4 | Yes □ No | | | | | |
| or Night School | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| COURSES TAKEN | V | | | | | | | | | | | |
| How many additional credit hours do you need to receive your degree? Indicate any special courses or training programs not reported above that relate to the type of employment you are seeking. Indicate and explain any work-related skills or experience you have obtained through unpaid work, volunteer work, skills developed as a hobby, etc. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| | COPY | OF COLLEGE TRANS | CRIPTS | S. CFI | RTIFI | CATE | S. LICENSE | S MU | ST BF AT | ГАСН | FD | |
| MILITARY RECOR | | | | 2,02. | | <u> </u> | | | 0. 227 | <i></i> | | |
| MILITARY RECORD: ALL APPLICANTS MUST COMPLETE If you are a male between 18 and 26 years of age, have you registered with the Selective Service System? Yes □ No □ Have you ever served in the U.S. Military Service? Yes □ No □ If yes: a) Are you an honorable discharge veteran? Yes □ No □ b) State branch and period of active service? | | | | | | | | | | | | |
| | | (Branch) | | | | | | | (Period | of Ac | tive Ser | vice) |
| NOTE:A dishonorable or general discharge is not an absolute bar to employment and other factors will affect the final decision regarding employment. | | | | | | | | | | | | |
| SPECIAL SKILLS | - CLERICAL: ONL | Y CLERICAL APPLICAN | ITS AR | E RE | QUIR | ED T | O COMPLET | TE THI | IS SECTIO | N | | |
| | ollowing skills that yo readsheet/Database | ou have, based on trainin ☐ Word Processing ☐ Shorthand/Transcriptio | | perien | | | phone/Recept writer (WPM) | | | | | Data Entry |
| | | · | | | | | | | | | | |

| EMPLOYMENT HISTORY (List previous empl | oyment beginning with your pres | ent or most recent employer) | | | | |
|---|----------------------------------|------------------------------|----------------|--|--|--|
| DATES EMPLOYED (Month and Year) | | Describe Duties of Job | | | | |
| EMPLOYER | | | | | | |
| SUPERVISOR (Name and Title) | | | | | | |
| EMPLOYER ADDRESS | | | | | | |
| | | | | | | |
| CITY, STATE AND ZIP | | | | | | |
| JOB TITLE | MONTHLY SALARY | | | | | |
| REASON FOR LEAVING | | | | | | |
| | | | | | | |
| DATES EMPLOYED (Month and Year) | | Describe Duties of Job | | | | |
| EMPLOYER | | | | | | |
| SUPERVISOR (Name and Title) | | | | | | |
| EMPLOYER ADDRESS | | | | | | |
| CITY, STATE AND ZIP | | | | | | |
| JOB TITLE | MONTHLY SALARY | | | | | |
| | | | | | | |
| REASON FOR LEAVING | | | | | | |
| | | | | | | |
| DATES EMPLOYED (Month and Year) | | Describe Duties of Job | | | | |
| EMPLOYER | | | | | | |
| SUPERVISOR (Name and Title) | | | | | | |
| EMPLOYER ADDRESS | | | | | | |
| CITY, STATE AND ZIP | | | | | | |
| JOB TITLE | MONTHLY SALARY | | | | | |
| REASON FOR LEAVING | | | | | | |
| | | | | | | |
| DATES EMPLOYED (Month and Year) | | | | | | |
| EMPLOYER | | Describe Duties of Job | | | | |
| | | | | | | |
| SUPERVISOR (Name and Title) | | | | | | |
| EMPLOYER ADDRESS | | | | | | |
| CITY, STATE AND ZIP | | | | | | |
| JOB TITLE | MONTHLY SALARY | | | | | |
| REASON FOR LEAVING | | | | | | |
| | | | | | | |
| BUSINESS REFERENCE (Please provide a li | st of business references reques | ted helow) | | | | |
| NAME | | RELATIONSHIP WITH CONTACT | LENGTH OF TIME | | | |
| COMPANY ORGANIZATION | | TITLE | | | | |
| ADDRESS (City, State, Zip) | | TELEPHONE NUMBER | | | | |
| NAME | | RELATIONSHIP WITH CONTACT | LENGTH OF TIME | | | |
| | | | EEROTT OF TIME | | | |
| COMPANY ORGANIZATION | | TITLE | | | | |
| ADDRESS (City, State, Zip) | | TELEPHONE NUMBER | | | | |
| NAME | | RELATIONSHIP WITH CONTACT | LENGTH OF TIME | | | |
| COMPANY ORGANIZATION | | TITLE | | | | |
| ADDRESS (City, State, Zip) | | TELEPHONE NUMBER | | | | |
| NAME | | RELATIONSHIP WITH CONTACT | LENGTH OF TIME | | | |
| COMPANY ORGANIZATION | | TITLE | | | | |
| ADDRESS (City, State, Zip) | | | | | | |
| | | TELEPHONE NUMBER | | | | |

| PE | RSONAL DATA | | | | | | |
|--|--|-----------------|-----------------|---------------|-----------------|-----------------------|-------|
| A. | Do you (or your spouse) have any relative(s) en If yes, give name(s) and relationship(s) | | • | □ YES | □ NO | | |
| B. | Are you authorized to work in the U.S.? If not a citizen, can you submit verification that y | ☐ YES | □ NO | employment in | this country? | □ YES | □ NO |
| _ | · | • | | omployment in | tilio codility: | Ш 110 | LI NO |
| C. | Are you willing to travel if position requires it? | □ YES | □ NO | | | | |
| D. | Do you possess a valid driver's license? | □ YES | □ NO | | | | |
| E. | Are you currently in default on any federally gua | aranteed stude | nt loan? | ☐ YES | □ NO | | |
| REMA | RKS | | | | | | |
| _ | | | | | | | |
| _ | | | | | | | |
| _ | | | | | | | |
| | | | | | | | |
| ES [°] | TIMATED START DATE | | | | | | |
| If y | our application is considered favorably, on what d | ate will you be | available to we | ork? | | | |
| IND | DICATE TYPE(S) OF EMPLOYMENT YOU WILL. | ACCEPT | | | | | |
| | □ Full-Time (Ongoing in nature, 40 hours per week) □ Permanent Part-Time (Ongoing position, which works less than 40 hours per week) □ Temporary (Hired on an as-needed basis) □ Intern (College student with semester hours hired to work mid-May - August, or between semester breaks) □ Summer Student □ Emergency (Hired based on sporadic needs) | | | | | | |
| ΑP | PLICANT'S SIGNATURE AUTHORIZING TO RE | LEASE INFOR | RMATION | | | | |
| I hereby request and authorize you to furnish the Missouri Department of Higher Education with any and all information they may request concerning my employment record, education record, military record, and status on student loans. This authorization is specifically intended to include any and all information of a confidential or privileged nature as well as photocopies of such documents, if requested. The information will be used for the purpose of determining my eligibility for employment with the Missouri Department of Higher Education. | | | | | | | |
| I hereby release you and your organization from any liability, which would result from furnishing the information requested above or from any subsequent use of such information in determining my qualifications to serve as an employee of the Missouri Department of Higher Education. | | | | | | | |
| I understand that my application will be active for six months and, upon my request, is renewable for an additional six months. I certify that the information provided herein is true and complete to the best of my knowledge. I understand misrepresentation or omission of information on this application and/or inserts, including relatives working for the department, educational attainments, work history, professional credentials, etc. is cause for rejection of my application or subsequent dismissal from employment. | | | | | | | |
| APPLI | CANT'S PRINTED NAME | | | | SC | ICIAL SECURITY NUMBER | |
| If v | ou were previously employed under a different na | me(s), please | specify | | | | |
| | CANT'S SIGNATURE | (-), p | | | DA | TE | |
| | | | DUE OFFICE | HOE ONLY | | | |
| On a system check was completed by MDHE staff to determine if | | | | | | | |
| was in default status on any students loan(s) guaranteed by our agency. This check determined that the employee listed above is not currently in default on any loan. | | | | | | | |
| SIGN | ATURE OF PERSON PERFORMING CHECK | | | | DA | TE | |
| Mar | k box when completed DRIVING RECOR | D □ | 1 BACKGROUND | CHECK | | | |
| DIRE | CTOR OF ADMINISTRATION | | | | DA | TE | |



STATE OF MISSOURI DEPARTMENT OF HIGHER EDUCATION

AFFIRMATIVE ACTION SURVEY

The following requested information is VOLUNTARY and in no way affects you as an individual applicant. This data will assist the department in analyzing

| affirmative action statistics. NOTE: This portion of the application will be removed and retained separate from the application files. | | | | | | |
|---|--|---|--|--|--|--|
| INSTRUCTIONS | | | | | | |
| | Number in the spaces provided below. Select the correct ated by the arrow. Return this form with your application fo | number in each question below. Place your numbered answer to r employment. | | | | |
| SOCIAL SECUI NUMBER | RITY - | | | | | |
| A. | What sex are you? 1. Male 2. Female | | | | | |
| B. | What is the highest level of education you have attained 1. 0 - 8 years 2. 9 - 12 years but not a high school graduate 3. High school graduate (or passed GED test) 4. Post high school vocational or business school train 5. College, less than B.A. or B.S. degree 6. B.A., or B.S., or comparable bachelor's degree 7. M.A., or M.S., or comparable master's degree 8. PhD, JD, LLB, or comparable professional degree 9. MD, or comparable professional degree in medicine | ing | | | | |
| C. | Of the following, which racial/ ethnic group do you consist W = White H = Hispanic or Latino B = Black or African American A = Asian NH or OPI = Native Hawaiian or Other Pacific Islander AI or AN = American Indian or Alaska Native M = Multiracial (Two or more races) | der yourself a member? | | | | |
| E. | How did you learn about this position? 1. MDHE web site 2. Missouri State Division of Employment Security 3. Other state agency 4. Friend 5. State employee | 6. Radio7. Television8. Newspaper or periodical9. School10. Other | | | | |
| F. | Do you have a physical or mental disability which does not be considered in job placement? If you do, indicate the answer of the second of the | · · · · · · · · · · · · · · · · · · · | | | | |
| | RETURN THIS FORM TO TH | | | | | |

Attn: Human Resources P.O. Box 1469 Jefferson City, MO 65102-1469 WITH THE APPLICATION FOR EMPLOYMENT